

	OUR PARISH MASSES									
	Week	day			Saturday	6 th January				
ANCIS	1 st	Jan	Mon	9.00am New Year's Mass – Mary Mother of God	4.30pm	Reconciliation				
VIER	2 nd	Jan	Tues	9.00am Mass – St Basil the Great & G. Nazianzen	5.00pm	Mass				
	3 rd	3 rd Jan Wed		9.00am Mass	Sunday	7 th January				
THOLIC	4 th	Jan	Thurs	9.00am Mass	7.00am 9.00am	Mass Mass				
RISH	5 th	Jan	Fri	9.00am Mass – Healing Mass						

Year B

The Holy Family



Gather Your People

Mary and Joseph present Jesus to the Temple to fulfil the requirement of the Mosaic Law, that a firstborn male must be consecrated to God (Ex 13:1). The ceremony involves a sacrificial

offering. For those who can, a lamb offering was a requirement. For those who struggled financially, a turtledove offering was sufficient. Mary and Joseph offered a turtledove. Jesus was born under Jewish Law, and his parents strictly observed it. The text says both the prophets Simeon and prophetess Anna were prompted by the Spirit to come to the Temple. The prompting brought them to meet the baby Jesus. Whether at home or the Temple, they had never stopped praising God. Both were experts in listening to the voice of the Spirit. Simeon was praising God day and night; while Anna was fasting and praying. They trained their ears to reduce the voices of the world, and their own voices. They focused upon one single voice- the voice of the Spirit. Continuous praying, fasting and praising God helped them to know the difference. Both followed voices that led them to move from where they were to the Temple. The whole Temple was filled with great delight. They felt the heavenly peace fill their minds and hearts. Their everlasting great feelings confirmed the presence of God.

Tradition says that Simeon's sight was poor. He recognized the baby Jesus as his Saviour not by his physical eyes, but by faith. The Spirit led them to the Temple; it would be the same Spirit that helped them to recognize the baby Jesus as their Saviour. Both the prophets had no trouble spending time in the Temple praising God day after day. The Temple was a holy place where they felt at home with God and lived in hope. Day after day, they gave thanks to God and praised God's Holy Name. For them, praising God is their joy; they would never get tired of doing it. They praised the greatness

of God; His power to save, and His boundless love for all creation. It is very often, that irregular church attendants pose questions about the timing of Church services. They cite other commitments to attend, and how they do not want to be late for those commitments. We need to think hard about the question of who gives time to whom. Timing at the Church service reveals something about our faith. Simeon held the baby Jesus in his hands prophesising about himself, mankind, and Mary's future. About himself, he praised God for the fulfilment of his hope, seeing the Messiah before dying, 'You can dismiss your servant in peace... my eyes have seen your salvation' Lk 2:30. About the difference between the children of God, and children of the world, Simeon prophesised about the 'rising and falling of many in Israel' Lk 2:34. About Mary, Simeon prophesised about the unity between Mother and Son, 'A sword will pierce your soul' Lk 2:35. On the cross, Jesus was pierced on his side; while Mary felt it in her heart.

31st December 2023

Simeon's background was not mentioned. We know something about Anna, namely: her parents, and tribe, her family and that she was a long-time widow. She is now in her mid-eighties. Fasting, praying and serving in the Temple day and night were her way of life. She praised the baby Jesus and talked specifically about the salvation Jesus will bring for all who long to have it. Her prophesy seems to resonate with Simeon about 'the rising' of many in Jerusalem.

Jesus is presented in the Temple, a place He later claimed as '*My Father House*' Jn 2:14. At the Temple, Jesus gathered God's people. Simeon and Anna represented all the faithful servants. Both prophesied about God's saving power, glory, and sovereignty.

We pray to be faithful to the voice of the Spirit.

Fr Vudinh Tuong Parish Priest

WEEKLY INFORMATION

New Year's Morning Tea

Directly after Mass on Monday 1st January, there will be a morning tea in the pergola to celebrate the New Year. All are welcome, please bring a plate of food to share.

We are committed to Safeguarding children and vulnerable adults. The Archdiocese has zero tolerance for all forms of abuse and is committed to safeguarding everyone involved in its activities, ministries, and services. The safety and wellbeing of children and adults-at-risk is paramount. Please see our website for our Safeguarding and Whistleblower policies. StopLine is a confidential, independent provider of whistleblowing services available to all parishioners on 1300 304 550 or <u>AOB@stopline.com.au</u>.

	WEEKLY INFORMATION												
Wither finite content of the second													
WI Ed Ky Harding, M Andrews. Reborn in E John Uttley Annie Bree Henryk Rud	Eph 3:2-3, 5-6 Mt 2:1-12 St Francis Xavier, Goodna anuary are now closed. The will be 18 th February 2024. the Parish Office for more												
Recently Deceased Kathleen Gurdon (née McCarthy), Jacqueline Panaotie, Frances Stubbs, Marion Mahoney.													
Loop System The Church is fitted with a loop system. If you wear a hearing aid, set the control to the 'T' to obtain a better sound.													
		WEEK 5	ROSTERS -	THIS WEE	K – 31 st DECEMBER 2	2023							
Flowers	Kisa Se	-	Cleaning	Kisa Sen		Yard	n/a						
1 st	5pm	Kerry Ellis	2 nd	5pm	Lina Kalolo	Ciborium	5pm	Ipolito Kalolo					
Reading	7am	Eddie Radke	Reading	7am	Theresa Greig	-	7am	Amelia Teomatavui					
	9am	Leituala Family	\mathbf{X}	9am	Sosefo Masalu	E K	9am	Angela Vaoiva					
WEEK 1 ROSTERS – NEXT WEEK – 7 th JANUARY 2024													
Flowers	Samoan Community Cleaning Jim V					Yard	n/a						
1 st	5pm	Angela Vu	2 nd	5pm	Ruby Vu	Ciborium	5pm	Suzanne Fitzgerald					
Reading	7am	Jane Brischetto	Reading	7am	Louise Qualischefski	. Er	7am	Joan Sitcheff					
	9am	Fruean Family	<u> </u>	9am	Sosefo Masalu	T	9am	Uiki Vaoiva					
	Mi	inisters should arrive at least 1	L0 minutes bef	ore the sta	rt of Mass, or their role wi	ill be reassigned	d on the	dav.					

Ministers should arrive at least 10 minutes before the start of Mass, or their role will be reassigned on the day.

WEEKLY INFORMATION

Welcome Fr. January Mkude, CSSp



We welcome our new Parish Priest, Fr. Mkude, CSSp, who will celebrate his first Mass with us on the 1st January 2024, at 9am. Fr. Mkude was ordained on the 12 May 2011, and served as Parish Priest at South Hedland in Western Australia from 2014 to 2021, and Associate Priest at Holy Spirit Catholic Community, Bray Park from 2021 to 2023. During his time at South Hedland, he also looked after Port Headland parish, and St. Cecilia's School, during a period of illness of the Port Hedland parish priest. Fr. Mkude originally hails from Tanzania, a country known for Africa's highest mountain, and for having the largest population of any country located entirely south of the equator. Fr. Mkude will soon be joined by another member of the Spiritans congregation very early in the new year. The Spiritans are an order of Priests,

Brothers and Lay Associates who are dedicated to evangelisation, and the alleviation of poverty.



PARISH CONTACTS

6 Church Street, PO Box 450, Goodna Qld 4300 Website: www.stfrancisxaviergoodna.org.au Parish Clergy: Fr Vudinh Tuong PP Parish Secretary: Katherine Qualischefski (Tues - Fri) Safeguarding Rep: Suzanne Fitzgerald Isr.goodna@bne.catholic.net.au Office Hours: Tues - Fri 9am to 3pm 07 3818 0111 or goodna@bne.catholic.net.au



If you are experiencing any symptoms such as cough, fever, shortness of breath, please stay home and contact your health care provider for advice